



### 2021 OFFICERS

President: Mike Wilkins: 615-766-0081  
Vice-President: Chet Biggers: 615-400-3128  
Treasurer: Wayne Hall: 615-812-5274  
Events Director: Steve Yeldell: 615-972-1056  
Secretary: Gary Garner: 615-406-1062  
Membership: Jake Istvanditsch: 615-653-2586  
Newsletter: Troy Randolph: 629-218-8873 or  
email: [troyrandolph41@gmail.com](mailto:troyrandolph41@gmail.com)



### Exhaust Notes:

#### *FROM OUR CLUB PRESIDENT:*

Our first club meeting for 2021 went very well. We had good attendance with similar numbers to most of our past meetings. We even had 4 guests attend. Donny suggested that we all bring a member with us to our next meeting. We could double our attendance. (Jack said “You sound like our preacher”) Wayne Hall came to the rescue by lining up his church to host the meeting. Since Gary Garner had to miss the meeting because he has a less severe case of the Covid, I will combine the Exhaust Notes and meeting notes into one article. We covered a lot of issues and had several votes so if you were not able to attend the meeting here is what you missed:

Mike Wilkins takes care of Club business.



Troy Randolph has taken over as editor of the newsletter and Richard Price is still helping Troy learn the ropes. Richard brought some first edition show flyers for members to hand out. We will be making minor changes and we are looking into having them printed in color this year. (Thank you Steve Yeldell)

Members practiced “social distancing” and wore masks.



We voted to go with the show theme proposed by the officers of “Keep on Truckin” highlighting Trucks, Vans, and SUVs. We discussed how well last year’s show went and our goal is to keep on improving by doing what we do best: Family friendly, well organized Car Show, with the most comprehensive



Judging of any show in the country. From cookin' and eatin' with the Big Easy Mopar Club to cruzin' to Snow White Drive -In, to having the coolest show shirts and trophies, with a swap meet full of vendors, and a car corral, all in celebration of our Magnificent Mopars! Organized and executed by our members hard work and dedication.

We watched a poorly produced and even worse narrated video of the Moparty in Bowling Green by Rob Wolf. We as a club completely reject the comments about our show and the future of the Music City Mopar Club. Sorry, but we "ain't going nowhere"! We will support the Moparty and we will use it to promote our show the following weekend.

We voted to no longer pay dues to be a member of the Florida Mopar Association/SEMA group. We voted to change our Show Host Hotel to a newer cleaner hotel. We voted to remove any "for sale" ad or "want ad" after 3 months unless we are contacted to renew the ad for an additional 3 months.

Steve Yeldell gave us an update on the upcoming activities for 2021. He will provide a comprehensive list for the newsletter so we can begin marking our calendars. A Biggie is the Goodguys Nashville Show will be Memorial Day weekend. Our club will run the gates again so we will need all hands-on deck. It really is a tough gig enjoying the company of our great members and seeing every car in the show up close and personal. You do not want to miss it!

Wayne gave a financial update, and the club is in good financial shape. Then Jake gave a membership update and we ended 2020 with 159 members and we have several members that have not renewed for 2021. Please take a moment and renew today.

Larry Crawford came to our meeting and is recovering from his stroke. He is still in rehab but improving well. Great to see you Larry!

We contacted our dealer sponsor about having the February meeting at their showroom. The ownership doesn't want to open the show room to meetings right now, so we contacted Chuck Vaughn

and we will be able to meet at TCAT. See the address and directions. We will also have a "How To" session at 1:00 led by Chet on how to polish glass on and off of the car.

This is our By-laws meeting so if you think we need to make any changes let us know before the meeting. See you There!

February Meeting: Tennessee College of Applied Technology {TCAT} Smyrna Campus; 663 Ken Pilkerton Drive; Smyrna, TN 37167

Directions from I-24:

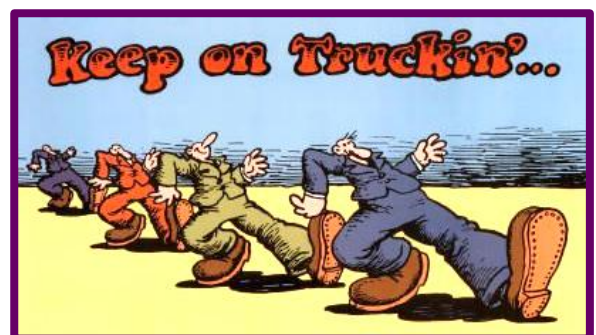
- Go to Exit 70 {TN-102 / Lee Victory Parkway / Almadale Road
- Left on TN-102 toward Smyrna
- Left on Spc Neal Mitchell Place to parking areas behind the Automotive Technology Lab.
- Look for Mopars

Pre-meeting "HOW TO SESSION" begins at 1:00 with the meeting following at 2:00. See page 07 for copy of By-laws.....

## Upcoming events:

Steve Yeldell

1. February 12th -14th World of Wheels Birmingham, AL
2. March 6th Meeting of the Mopars, Wellborn Muscle Car Museum Alexander City, AL
3. March 6th & 7th Indy Cylinder Head Swap Meet Indianapolis, IN
4. March 13th New Orleans Mopar Show; New Orleans, LA
5. April 24th Mopar Fest at the Battleship Mobile, AL
6. May 21st & 22nd Mopar Mania, Somernites Cruise; Somerset, KY





**MOPAR MARKET**  
**SALE!**

**FOR SALE: 1964 Dodge Polara 500**



Award winning car; 2 Door Hardtop; 54,000 miles; All original metal California rust free car; New paint (7 years) new power disc brakes, new shocks, new fuel cell, new Holly 600, rebuilt 71 383, Brewer 4Speed Hurst Shifter, 391 Limited Slip rear end in 8 3/4 housing  
 New leather seats, dash pad head liner and carpet;  
 Custom trunk detailing; New Crager Wheels, new B F Goodrench 15" tires and wheels;



This is a rare all original rust-free car; \$38000.00. Contact David Elmore; 615-337-6661 or [mopar1964dodge@gmail.com](mailto:mopar1964dodge@gmail.com).

**FOR SALE:** 4-E70 X 14, raised white letter Polyglass tires. They are mounted on small bolt pattern rally's. Tires are in excellent shape but are approx. 15 years old with low miles. No trim rings or centers. Rims do need a repaint. \$500 . Located just past Clarksville, Tn around Hopkinsville. Call 270-719-2346 David.

**FOR SALE:** 1972 Challenger Rallye – Blue, Excellent Condition – 650HP – 440 set up as a race car. Automatic with B&M Shifter, RCI racing seats, battery relocated to trunk, rust free.



Asking \$44k; Car located in Nashville area. Contact Donny: email [mopar.1970@aol.com](mailto:mopar.1970@aol.com) or 614-286-2648



Video, fender tag info and more pictures available:  
<http://musiccitymoparclub.com/challengers/>

**FOR SALE:** 2008 Dodge Magnum SRT8 - 6.1 Liter 425 H.P. Hemi Engine. Only 239 2008 Magnum SRT8s were built in the final production year for the Magnum, making this one of the rarest Modern Mopars available.

It is 1 of only 53 Painted Tor-Red, Paint Code is PR3 It has every factory option available at the build date installed, except for side impact airbags. Options include, GPS Navigation, XM, Heated Seats, DVD Player and Screen among others.

The Build Sheet reflects this was a Dodge Factory Car, I have the Original Window Sticker and a majority of Documentation since day one.



Please contact me via email for additional information. I have a Clean Tennessee Title for the car. \$27,500.00 - Contact Mike Thomas [bnahawk@gmail.com](mailto:bnahawk@gmail.com)

**For Sale:**

1969 Dodge Dart Body Panels, purchased new, never installed: full left rear quarter panel e-coat {Classic Industries} **\$250** / left rear trunk extension bare {Classic Industries} **\$40.00**. Contact Chris Card 615-368-7085 or [ceus43456@united.net](mailto:ceus43456@united.net)



**For Sale:**



1966 Barracuda, runs and drives. Has 225 slant six and three on the tree. I put a new fuel tank on it when I bought it in 2010. I put a new radiator in it 2 years ago. Been driven



very little in those two years. It has some rot in the rear quarters, not major. This car was sold and resided most of its life in New Mexico. I am a retired fireman and don't have time or money to restore it. I need to let someone have it that can restore it and appreciate it. Asking \$4000. These are getting rarer every day.

Contact Randy Stanfill at 931-215-3158 or email [rws@cpws.net](mailto:rws@cpws.net). I have quite a few more pictures. Contact me and I will be happy to text you more.

### For Sale:



1967 Dodge Charger, Unrestored, Numbers Matching 383 automatic, Power Steering, Factory Air. 107K miles. **Reduced price \$14k**. Call or text Billy at 256-335-2001.

### FOR SALE:

Original 318 removed from a 1966 Plymouth Belvedere - needs rebuilt. Dad was going to rebuild it when he got a great deal on an engine that was ready to just drop back in. This was placed in the shed where it has sat for 20 years. Best I can tell the heads and manifold go with it along with the other parts. There is also a coffee can full of bolts that was sitting with the block.



Located in Fairview, TN. Asking **\$125** for all. Contact Jamie at 615-744-9548 or email [norvell33@aol.com](mailto:norvell33@aol.com)

MOPAR MARKET

**WANTED**

**WANTED:** Trunk lid, quarters, roof skin (from 1070 Roadrunner, GTX or Satellite) and tail panel from 1970 GTX. Contact Joe at 931-242-2641.



**Wanted:** 1970 Dodge Challenger - 318 or 6 motor with flat hood for a daily driver in respectable condition but not too perfect. Convertible, R/T, SE would be ok, but no hemi or 6 pack cars. Contact Ray Brauer: [hollybrauer1214@gmail.com](mailto:hollybrauer1214@gmail.com)

**WANTED:** Looking for 440 big block heads. Jerry McBride: [jerrysmcbride@gmail.com](mailto:jerrysmcbride@gmail.com)

**Wanted:** Looking for a pair of junk 426 hemi heads for garage art. Contact Ronny at [moparmafia@yahoo.com](mailto:moparmafia@yahoo.com)

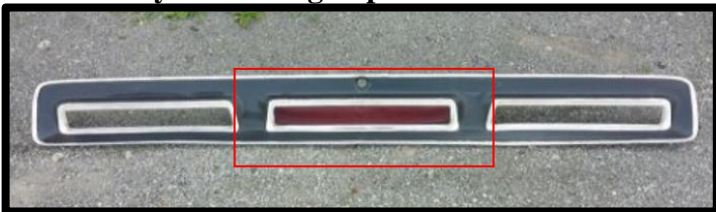
**Wanted:** 8.25 rear end for A-body (72 Dart) prefer 3.21 gears. Drive shaft also. Contact Michael at 615-519-8029 or [Michael.brown326@gmail.com](mailto:Michael.brown326@gmail.com)

**Wanted:** Goodyear Tracker A-T 10x15 OWL Tire(s) for Show Truck. Prefer unused spares from Ramchargers or Trail Dusters but very slightly used is ok.



These tires were also factory OE on many 4x4 Jeeps, Scouts, and GM's. Looking for at least 2 more to complete a set. Contact: Mike Tanner (615) 584-4728.

**Wanted:** I am looking to locate the rear tail panel center reflector pictured below. Is there anyone that has one they are willing to part with?



Thanks, Bryan Partain  
[btpartain@att.net](mailto:btpartain@att.net)

**Wanted:**

4 speed winged car – Plymouth or Dodge. Contact Brent 414-788-9423 or email [red99proowler@yahoo.com](mailto:red99proowler@yahoo.com).

## Keep on Truckin'

Some possible vehicles to participate in our 32<sup>nd</sup> Annual Show in September:



1936 Fargo PU



1941 Plymouth PT105



1962 Willys "Jeep" PU



By-Laws of the Music City Mopar Club  
Approved -February 23, 2020

**Article I: Purpose**

- A. The Music City Mopar Club (Hereafter known as the club) is a non-profit organization whose purpose is; "Dedicated to the restoration, preservation, and promotion of Chrysler products."

**Article II: Membership and Dues**

- A. Membership in the club shall be open to owners of Mopars and persons interested in acquiring Mopars. (Members are encouraged to own a Mopar) Vehicles must be Chrysler powered.
- B. Non-Mopar owner's membership will be previewed by club officers upon renewal date.
- C. Member's cars can be in any stage of restoration and do not have to be "show quality".
- D. Members must sign club liability release form.
- E. Membership dues shall be determined annually, due and payable no later than the December meeting and non-refundable. This fee includes the member's immediate family. Voting privileges are limited to one voter per membership. You must be 18 years of age to become a Regular member of the Club. A Junior membership is available for individuals under the age of 18 years as long as a parent or legal guardian is a Regular member in good standing. Junior members **will not** have voting privileges and their annual dues will be ½ that of a Regular membership. Junior members will have their own membership number followed by the letter "j" (example #727j). When a Junior member becomes eligible for Regular membership, the "j" will be dropped. Lifetime membership is granted to members after 25 years of paid membership credit or for members purchasing years of membership credit totaling 25 years.
- F. Club dues are for a calendar year.
- G. Club dues for Regular members have been set @ \$24.00 per year and are pro-rated by \$2.00 per month. Lifetime membership credits are \$20 per year.
- H. Members are eligible to vote in the November election of officers if they have been a member for at least 6 months.
- I. Members must complete an application form.
- J. Suspension of membership status shall be for:
- 1) Non-payment of Dues.
  - 2) Infraction of any club rule or any other cause as voted by a majority of the club membership.
    - A) The suspended member shall immediately be notified in writing.
    - B) The suspended member shall thereafter be entitled to a reasonable opportunity to be heard (in person or through a representative, of his or her choice) concerning the alleged misconduct or infraction.
    - C) The decision of the membership vote shall be final.

**Article III: Government**

- A. The government of the club will be vested in a President, Vice President, Secretary, Events Director, and Treasurer. Nominations for new officers will be at the October meeting in election years.
- B. Elections will be held in November of odd years, with voting carried by majority rule. Term of office is two years. The new officers will take office in January following an election. Officer vacancies during the two year term will be filled by appointment from the remaining officers. If the vacancy is the President, the Vice President will become President and a new Vice President will be appointed.
- C. An election committee, made up of three volunteer members (not running for office) will be responsible for overseeing the distribution of the secret paper ballots and the tally of the vote. Only members whose dues are paid for the year are eligible to vote.
- D. The November club newsletter will contain a list of all candidates and the offices they are seeking. Each candidate shall have the opportunity to state his or her qualifications, in 150 words or less, in that newsletter. The club newsletter shall not be a vehicle for any election statements or endorsements.
- E. A quorum of the club consists of 10% of the club membership. Resolutions may be passed by a simple majority of the quorum. (Therefore, it is highly important that all members attend these meetings so as to be able to vote on club matters.)
- F. The club by-laws will be reviewed and approved at every February meeting. Changes or Amendments will be voted on at this time.
- G. There will be a quarterly financial report given by the treasurer.

**Article IV: Meetings**

Monthly meetings will be held on the fourth Sunday of each month at 2:00 p.m. unless otherwise designated by the officers and approved by the membership at the previous meeting.

**Article V: Member Conduct at Meetings or Club Events**

- A) Illegal substances, alcoholic beverages or use of profanity will not be allowed.
  - 1) If a member shows up to a club event intoxicated he or she will be asked to leave.
- B) Reckless driving and burnouts at any official club function will not be tolerated.
- C) It is expected that members will conduct themselves responsibly at all club meetings and events.
- D) No smoking will be allowed during any indoor club activity.

**Article VI: Personal Liability**

All persons or corporations extending credit to, contracting with, or having claim against the club or its officers or members shall look only to the funds and property of the club for payment of any debt, damages, judgment or decree of any other money that may otherwise become due or payable to them from the club or its membership, so that neither members of the club nor the officers present or future shall be personally liable therefore. Each member shall be responsible for reading and signing the release of liability form supplied by the club.

**Article VII: Club Property**

- A) Club property will only be used for official club events.
- B) In the event that MCMC folds the club property will be sold and the money donated to charities selected at that time.
- C) The cost to repair any damage to club property will be paid by person/persons responsible.

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