

Music City Mopar Club

Volume 14 Number 2

February 2003

MEMBER'S MOPAR



MOPAR SURVIVOR

David Bolinger's all black '72 Duster was originally purchased by an Ashville, N.C. fanatic who kept the car for 32 years in like new condition. With only 27,000 miles on it he sold it in 1994. It changed hands a few times and luckily ended up with David with about 34,000 miles on the clock. The 340 automatic car has bucket seat, dual exhaust, power brakes and is 100% original with no body or drive train work other than wear items. David says it is like stepping back in time and driving a brand new Duster.

PREZ PAGE

Hello fellow MCMC member, your Prez here. I hope everyone had a good month, we're all doing fine here. We had a good meeting last month at Antioch High School and hope to have a strong meeting this month. As many of you know this month we take care of changes in the by-laws. So if you have a gripe this is your time for expressing it. This is your only chance until next year, trust me. This month's meeting will be held at Logan's Steakhouse on Elliston Place near West End & Centennial Park. Hope all can make it. I would also like to take this chance to encourage you to drive and show off your Mopar. So bring it or a picture of it along with facts and get on the cover of the newsletter. We have run into a snag on the car show. It looks like the great City of Franklin only has room for one car show at Pinkerton Park and since the AACA has laid claim we will not be blessing them with ours. Instead we're going to have it at Two Rivers Park in Nashville near Opryland. Your board has met and inspected the sight and it seemed to be the right thing to do. Until the meeting - BE COOL.

ROBERT VACHUNEK
(615) 384-8243

A NOTE TO STAN

Buddy if anybody ever deserved an atta boy you do. Your hard work, perseverance and strong character showed themselves as you fought the bureaucracy in Franklin while trying to save our legitimate show site and date. You stayed cool when I would have struggled and those of us watching you go through it truly appreciate what you did for the club and it members. Your friend, Big block Bill.

You go boy !!!

**By-Laws Of The
Music City Mopar Club
As Amended and Approved
By Membership Vote
February 2002**

Article I: Purpose

- A) The Music City Mopar Club (Hereafter known as the club) is a non-profit organization whose purpose is; “Dedicated to the restoration, preservation, and promotion of Chrysler products.”

Article II: Membership and Dues

- A) Membership in the club shall be open to owners of Mopars and persons interested in acquiring Mopars. (This acquisition must take place within one year or joining MCMC.) Vehicles must be Chrysler Powered.
- B) Non-Mopar owners membership will be previewed by club officers upon renewal date.
- C) Members cars can be in any stage of restoration and does not have to be “show quality”.
- D) Members must sign club liability release form.
- E) Membership dues shall be determined annually, due and payable no later than the December meeting and non-refundable. This fee includes the members' immediate family. Voting privileges are limited to one voter per membership. You must be 16 years old to officially join the Club.
 - 1) Club dues are for a calendar year.
 - 2) Club dues have been set @ \$24.00 per year and are pro-rated by \$2.00 per month.
- F) Members are ineligible to vote if they join after the closing of the September meeting. (Car Show)
- G) Members must complete an application form.
- H) Suspension of membership status shall be for:
 - 1) Non-payment of Dues.

- 1) Infraction of any club rule or any other cause as voted by a majority of the club Membership.
 - A) The suspended member shall immediately be notified in writing.
 - B) The suspended member shall thereafter be entitled to a reasonable opportunity to be heard (in person or through a representative, of his or her choice) concerning the alleged misconduct or infraction.
 - C) The decision of the membership vote shall be final.

Article III: Government

- A) The government of the club will be vested in a President, Vice President, Secretary, Events Director, and Treasurer. Nominations for new officers will be at the October meeting.
- B) Elections will be held every November, with voting carried by majority rule. Term of office is one year. The new officers will take office in January.
- C) An election committee, made up of three volunteer members (not running for office) will be responsible for over seeing the distribution of the secret paper ballots and the tally of the vote. Only members whose dues are paid for the year are eligible to vote.
- D) The November club newsletter will contain a list of all candidates and the offices they are seeking. Each candidate shall have the opportunity to state his or her qualifications, in 150 words or less, in that newsletter. The club newsletter shall not be a vehicle for any election statements or endorsements.
- E) A quorum of the club consists of 10% of the club membership. Resolutions may be passed by a simple majority of the quorum. (Therefore, it is highly important that all members attend these meetings so as to be able to vote on club matters.)
- F) The club by-laws will be reviewed and approved at every February meeting. Changes or Amendments will be voted on at this time.
- G) There will be a quarterly financial report given by the treasurer.

Article IV: Meetings

Monthly meetings will be held on the fourth Sunday of each month at 2:00 p.m. unless otherwise designated by the officers and approved by the membership at the previous meeting.

Article V: Member Conduct At Meetings or Club Events

- A) Illegal substances, alcoholic beverages or use of profanity will not be allowed.
 - 1) If a member shows up to a club event intoxicated he or she will be asked to leave.
- B) Reckless driving and burnouts at any official club function will not be tolerated.
- C) It is expected that members will conduct themselves responsibly at all club meetings and events.
- D) No smoking will be allowed during any indoor club activity.

Article VI: Personal Liability

All persons or corporations extending credit to, contracting with, or having claim against the club or its officers or members shall look only to the funds and property of the club for payment of any debt, damages, judgement or decree of any other money that may otherwise become due or payable to them from the club or its membership, so that neither members of the club nor the officers present or future shall be personally liable therefore. Each member shall be responsible for reading and signing the release of liability form supplied by the club.

Article VII: Club Property

- A) Club property will only be used for official club events.
- B) In the event that MCMC folds the club property will be sold and the money donated to charities selected at that time.
- C) The cost to repair any damage to club property will be paid by person/persons responsible.

“Car/Truck Of The Month” We Want Your Car/Truck!!!

The Music City Mopar Club wants to **feature your vehicle** in a future newsletter. To do so, we obviously need some information (a Hemi crank fell on our crystal ball!). We know there are many MCMC members out there who are very proud of their vehicles and want to tell the world about it. You may think this is a good idea but you are shy about your writing talents. Initial comments we have heard is that people have no difficulty talking about their “rides” but writing is not always your strong point. This is where MCMC newsletter editors can offers some assistance.

While we would certainly prefer that you write the article in your own words, we have put together the enclosed questionnaire to get you/us started on an article. This asks some of the basic questions concerning your vehicle. If you are a proud of your vehicle as we think you are, fill out the questionnaire and we will try to help with the rest. Remember we also need **sharp** color or black and white photographs!

Fill out the enclosed information and return it to the MCMC at P.O. Box 625, Madison, TN 37116. If necessary, someone from the newsletter staff will contact you for additional details and we will do our best to assemble an article that will do your car/truck justice.

Owner: _____ **Phone:** _____

Make: _____ **Model:** _____ **Year:** _____

Engine: _____ **Transmission:** _____ **Rear End:** _____

Color- Exterior: _____ **Interior:** _____

Significant Options:

Special Features:

History (humorous or not)

Attach Additional Pages if Necessary.

The Special Features should include any information such as unique engine or drivetrain components or unique body or interior features.

The History section should be used to talk about the background (always a Sunday driver, etc.) or information covering the pain and pleasure of a restoration.

To do this type of feature we need your assistance (and pictures). **Help us out!**

H-65

Gallatin Rd

BRILEY PKWY

★ OPRYLAND

Exit TWO RIVERS PARKWAY

Parking For Trucks & Trailers & Spectators

WAVE COUNTRY

★ TWO RIVERS GOLF COURSE

PARK ENTRANCE

MCGAVOCK HIGH SCHOOL

BRILEY PKWY

SHELTER #5

SHELTER #1

PLAY GROUNDS

SHELTER #3

SHELTER #4

show site using shelters 1, 2, 3, 4

TWO RIVERS PKWY

I-40

TWO RIVERS PARK

M'BORO RD

UPCOMING EVENTS

Saturday Nights: Cruise Night @ Bellvue Mall Call Tom Akers @ 615-646-0848 Or Bellvuecruisers.com

3/7-3/9: Hunter's Auto Expo @ Tn St. Fairgrounds Call 615-227-6587 for info.

3/9: 9th Florida Mopar Show Within a Show @ Daytona Internationl Speedway. Call 904-285-7355.

3/8: 8th Chrysler Performance & Restoration Industry Show @ Indiana State Fairgrounds. Call 317-862-0226 or Fax 317-862-3724.

4/11-12: 4th Annual Mopar Weekend @ Jackson Dragway near Jackson, Tn. Fred Turman 731-644-3080

5/31: 15th Smokey Mopar Car Show @ Seveir Co., Tn. Fairgrounds. call Ken Southerland @ 423-639-1822.

5/31-6/1: Shakopee, Mn. "19th Mopars in the Park" @ Raceway Park. Call Dave Sweet for info: 952-445-3835

6/14: Tennessee Valley Mopar Club 4th Annual Car Show/Swap Meet/Drag Race in Huntsville, Al. Call Rocky Rozell @ 256-233-0068 or George Moss @ 256-232-7790.

6/21: 11th Southern Wheels in Motion Car & Truck Show. Jackson Civic Center in Tullahoma, Tn. Call Brenda Farrar @ 931-455-1213

7/19: Indyfest 2003 Open car show @ Nashville Super Speedway. Contact MCMC member David McKinney @ 615-444-8383. Entry includes race ticket.

7/?: 14th East Tennessee Mopar Fun in the Sun Car Show. Chilowee Park in Knoxville, Tn. Call Judy Holman @ 865-691-6002

1/11-7/13: All Chrysler Nationals @ Carlisle, Pa. Call 717-243-7855

8/8-8/10: 23rd Mopar Nationals @ National Trail Raceway In Columbus, Ohio

9/26-9/27: "Music City Mopar Club Car Show" @ Two Rivers Park in Nashville off Two Rivers Pkwy & Briley Pkwy near Opryland. This is a ONE day show & swap meet on 9/27/03. Call Robert Vachunek @ 615-384-8243 or Bill Bradley @ 615-443-2436.

11/?: Mopars With Big Daddy @ Garlits Museum in Ocala, Fl. Call 321-729-6236.

Mopar Market

FOR SALE:

66-67 Coronet 2dr HT parts. Front frame assy - 2 hoods (\$100)- doors - windows - dash - 3sp 6cyl trans - many other parts. (2) 318 engines both run (\$170 ea) 66-225 6cyl runs needs rebuild(\$100) Call Chris days pager 615-355-3169 or evenings 615-

867-3946.

63 Polara HT Rolling body, orig 383, good chrome & bumpers \$350 Danny @ mobile 615-400-6387 or home 615-865-0962

8 3/4" rear chunk w/ 3.55 gear in 471 case not pos \$100. Craftsman rollaway tool boxes, 12 drwaer top & 5 drawer bottom w/ storage bin \$300 Butch @ 615-746-5874

WANTED:

Early model Dakota reg. cab, short bed, 4 or 6 cyl, 5-speed. Body in good shape. Running or Not. Call Bill @ 615-513-4593.

PLEASE SEND ANY WANT ADS TO TO THE CLUB PO BOX OR MY E-MAIL BY ONE WEEK AFTER LAST MEETING TO MAKE NEXT MAILING. Bill Bradley

MEETING MINUTES

1/26/03

- 1) Welcome Walter Williams as a new club member, he joined at last years show.
- 2) It was noted that we traditionally meet on the forth sunday of the month.
- 3) Car show in Franklin not yet confirmed, should know more by next month.
- 4) Just a note to let you know there is a car cruise every Friday night in m'boro at the Stones River Mall near Sears.
- 5) We might consider having a drag race at Union Hill depending on feedback from members.
- 6) Welcome back David McKinney to the club.
- 7) David McKinney talked about Indyfest at Nashville Super Speedway on July 19th.
- 8) Next month's meeting is at Logan's on Elliston Place Near west End And Centenial Park @ 12:30 for eat & greet & 2:00 for meeting on 2/23/03.
- 9) Please let Bill know if you want to put an ad in the newsletter. You can e-mail him at RB446WEDGE@AOL.COM

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KEITH PETITT: VICE PRESIDENT
615-325-2899

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BILL BRADLEY: EVENTS DIRECTOR
615-615-443-2436

RB446WEDGE@AOL.COM

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615-444-1521

WAYNE.HALL@STATE.TN.US

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931-381-6590