

25th Anniversary Week-End

SEPTEMBER 26, 27 AND 28, 2014

All three days of Events located in Lebanon, TN

Wilson County Fairgrounds



1976 CJ-5
AMC photo
alipar.com



FRIDAY, SEPTEMBER 26

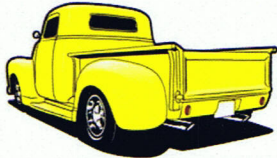
4:00 PM until ????

3RD ANNUAL CRUISE-IN

OPEN TO ALL MAKES AND MODELS

"KRUZIN' AT THE CRUISE-IN"

FREE FOOD {WHILE IT LASTS},
MOVIE AND MORE



"Silver Anniversary"

SATURDAY, SEPTEMBER 27

Music City
Mopar Club

25TH ANNUAL ALL MOPAR

CAR & TRUCK SHOW*

***Featuring Special Guest Forrest Pitcock**

☺ PROFESSIONALLY JUDGED ONE DAY EVENT

☺ CLASSES, REGISTRATION FORM AND
MORE INFORMATION ARE ON BACK



SUNDAY, SEPTEMBER 28

11:00 AM until 3:00 PM

**ANNIVERSARY AND FUN
FIELD SHOW**

OPEN TO ALL MAKES AND MODELS

PARTICIPANT JUDGED
FOOD ~ PRIZES ~ MORE

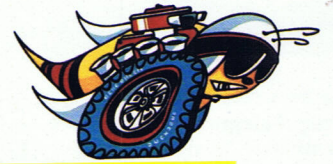


50/50 DRAWINGS

FOOD VENDORS CAR CORRAL

"BIG SCREEN HD TV RAFFLE" **

**Do Not have to be present to Win



BE SURE TO CHECK THE CLUB'S WEBSITE FOR "UP-TO-DATE" DETAILS

www.musiccitymoparclub.com

For more information:

Club President: John Sanderson ~ 615-860-2509

superbirdblue43@gmail.com

Club Vice-Pres: Mike Wilkins ~ 615-776-0081

wilkyfam@comcast.net

Club Treasurer: Wayne Hall ~ 615-812-5274

wjhall1977@gmail.com

Events Director: Stan Hardcastle ~ 615-948-4204

hotshoe@bellsouth.net

Some of our Sponsors:

TRINITY
AIR AMBULANCE
INTERNATIONAL

trinityairambulance.com

HUNTERS
Custom Automotive

1-800-251-3548

***Forrest Pitcock's prestigious**

career with Chrysler Engineering spanned from 1965 to 1988. He is a member of the Golden Commandos Race Team and was the first man in history to drive an altered wheelbase, fuel injected HEMI Car in competition. From the HEMI to the Viper Forrest played a major role in Chrysler Performance History and we are very fortunate to have him serve as Grand Marshall for our 2014 Show.



Our Dealer Sponsor:

NASHVILLE



Jack Jarvis
Parts Manager

jjarvis@premierautomotive.com

Cell: 615-753-1900

Direct: 615-866-3195



5800 Crossings Blvd.
Antioch, Tennessee 37013
www.nashvilledodge.com



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Stephens
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Dale Qualls

615-446-8939



Music City Mopar Club



25th Annual All-Mopar Show {Silver Anniversary}

Saturday, September 27, 2014 {Rain or Shine} ~ Free Admission to Public

8:00 AM - 5:00 PM {Registration until noon; judging begins @ 9:00 AM}



Host Hotels: I-40 Exit 238

Econolodge: \$44.95 + tax; 615-444-1001*

Days Inn: \$45.00 + tax; 615-449-5781*

*Mention Mopar Show for Rates

Show Classes:

{Dash Plaques to all Entries / 1st, 2nd and 3rd Place Awards in all Classes}
{All Show Entries Must be Mopar Powered}

Stock Classes

- 60-69 A-Body
- 70+ A-Body
- 62-67 B-Body
- 68-70 B-Body
- 71+ B-Body
- All E-Body
- Original Cars 2003 and Older
- C-Body / 300s
- 1960-2001 Trucks
- Pre '60 Antique Cars & Trucks
- Modern Mopar Cars 2004 & Up
- Modern Mopar Trucks 2002 & Up
- AMC / Jeep
- Survivor 1989 & Older*

*Routine Maintenance Only

Modified Classes

- PT Cruisers {All}
- 60-69 A-Body
- 70+ A-Body
- 62-67 B-Body
- 68-70 B-Body
- 71+ B-Body
- All E-Body
- '93 & Older Trucks
- '94 & Newer Trucks
- Front Wheel Drive
- Modern Mopar Cars 2004 & Up
- AMC / Jeep
- Special Interest {Cars & Trucks}

Special Awards:

Best of Show Stock / Best of Show Modified / Best of Show Truck / Club Participation / Participants' Choice / Judges' Choice / Awards of Excellence / Longest Distance Driven / Longest Distance Trailered / Dealer's Choice Model Contest {No Entry Fee} 2 Classes: Ages 10 & Under \ Ages 11-15

NOTE: Classes may be altered, added or deleted on Show date. Classes with 10 or more entries will be split.



From I-40:

Take Exit 239 toward Lebanon to the Wilson County Fairgrounds (James E Ward Agricultural Center) on Right. Follow Signs.

25th Annual Mopar Car & Truck Show Entry Form:

Name: _____ Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

Cell Phone: _____ E-Mail: _____

Show Entries complete this section: {Free T-Shirt to first 50 Pre-Entries / T-Shirt Size: _____} Entry Fee = \$20.00⁽¹⁾

Class Entered: _____ Vehicle Make: _____ Year & Model: _____

⁽¹⁾ Entry fee includes Sunday's "Anniversary" Show

Vendors / Swap Meet complete this section: {one fee includes all three events}: 20 x 20 Space = \$35 / 20 x 40 Space = \$45

Vendor: _____ Space Size Needed: _____ (Must supply own Electricity if needed)

Car Corral Fee: \$10.00 per vehicle _____

By entering the event and completing the entry form, I understand the Music City Mopar Club and James E. Ward Agricultural Center will not be liable or responsible for damage, theft, loss of life, or accidents to and from the event and during the 3 days of events. Alcoholic beverages will not be allowed on or around the event area. [Reckless driving will not be tolerated.] The Music City Mopar Club reserves the right to evict violators of the above rules. I have read the rules and agree to abide by the requirements.

Signature: _____ Date: _____

Music City Mopar Club
P.O. Box 2253
Mt. Juliet, TN 37121-2253

